



# APS LANSDOWNE

PAURI GARHWAL(UK),

Email :- principalapsl@gmail.com, Tel No. - 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** ANSHU KHATRI  
**FATHER'S NAME :** MR ANOOP KHATRI  
**ADDRESS :** sadar bazar. Lansdowne

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS NEETU KHATRI

**SEC-ROLLNO:** F - 1  
**D. O. B. :** 29-06-2004

**ADM. NO. :** 2917  
**ATTENDANCE :** 172/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	10.00	10	6.00	16.00	40	17.00	10	5.00	22.00	27.00	11.00	38.00
INFO PRA(065)	35	6.00	15	9.00	15.00	35	8.00	15	11.00	19.00	14.00	20.00	34.00
HISTORY(027)	40	10.00	10	8.00	18.00	40	7.00	10	8.00	15.00	17.00	16.00	33.00
PHYSICAL ED(048)	35	9.00	15	15.00	24.00	35	19.00	15	12.00	31.00	28.00	27.00	55.00
GEOGRAPHY(029)	35	4.00	15	10.00	14.00	35	6.00	15	12.00	18.00	10.00	22.00	32.00
ECONOMICS(030)	40	3.00	10	7.00	10.00	40	11.00	10	6.00	17.00	14.00	13.00	27.00
<b>TOTAL</b>	<b>190</b>	<b>36.00</b>	<b>60</b>	<b>46.00</b>	<b>82.00</b>	<b>190</b>	<b>60.00</b>	<b>60</b>	<b>43.00</b>	<b>103.00</b>	<b>96.00</b>	<b>89.00</b>	<b>185.00</b>
<b>PERCENTAGE</b>													<b>37.00</b>

CLASS TEACHER'S REMARK

RESULT

NEED TO WORK HARD ON ACADEMICS.

DETAINED

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES



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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** DEEPAK SINGH NEGI

**FATHER'S NAME :** MR NARENDRA SINGH

**ADDRESS :** CANTT QTR NEAR MARKET LANSDOWNE

**COURSE - CLASS :** HUMANITIES - XI

**MOTHER'S NAME :** MRS KALAWATI

**SEC-ROLLNO:** F - 2

**D. O. B. :** 25-07-2005

**ADM. NO. :** 2386

**ATTENDANCE :** 188/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	11.00	10	6.00	17.00	40	21.00	10	5.00	26.00	32.00	11.00	43.00
INFO PRA(065)	35	18.00	15	11.00	29.00	35	17.00	15	11.00	28.00	35.00	22.00	57.00
HISTORY(027)	40	27.00	10	9.00	36.00	40	26.00	10	9.00	35.00	53.00	18.00	71.00
PHYSICAL ED(048)	35	19.00	15	15.00	34.00	35	20.00	15	12.00	32.00	39.00	27.00	66.00
GEOGRAPHY(029)	35	17.00	15	12.00	29.00	35	17.00	15	13.00	30.00	34.00	25.00	59.00
ECONOMICS(030)	40	18.00	10	7.00	25.00	40	18.00	10	8.00	26.00	36.00	15.00	51.00
<b>TOTAL</b>	<b>190</b>	<b>92.00</b>	<b>60</b>	<b>49.00</b>	<b>141.00</b>	<b>190</b>	<b>102.00</b>	<b>60</b>	<b>47.00</b>	<b>149.00</b>	<b>194.00</b>	<b>96.00</b>	<b>290.00</b>
<b>PERCENTAGE</b>													<b>58.00</b>

**CLASS TEACHER'S REMARK**

**RESULT**

**HARDWORK IS REQUIRED, GOOD IN SPORTS**

**PASS.**

**ISSUE DATE :**

**CLASS TEACHER**

**PARENTS**

**PRINCIPAL**

SIGNATURES



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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** HARSH CHHETRI  
**FATHER'S NAME :** MR. GANESH CHHETRI  
**ADDRESS :** SADAR BAZAAR LANSDOWNE

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS.ROOPA

**SEC-ROLLNO:** F - 3  
**D. O. B. :** 25-03-2005

**ADM. NO. :** 2392  
**ATTENDANCE :** 171/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	10.00	10	6.00	16.00	40	13.00	10	2.00	15.00	23.00	8.00	31.00
INFO PRA(065)	35	3.00	15	9.00	12.00	35	4.00	15	10.00	14.00	7.00	19.00	26.00
HISTORY(027)	40	8.00	10	8.00	16.00	40	4.00	10	8.00	12.00	12.00	16.00	28.00
PHYSICAL ED(048)	35	10.00	15	15.00	25.00	35	7.00	15	10.00	17.00	17.00	25.00	42.00
GEOGRAPHY(029)	35	5.00	15	10.00	15.00	35	7.00	15	12.00	19.00	12.00	22.00	34.00
ECONOMICS(030)	40	7.00	10	7.00	14.00	40	5.00	10	6.00	11.00	12.00	13.00	25.00
<b>TOTAL</b>	<b>190</b>	<b>40.00</b>	<b>60</b>	<b>46.00</b>	<b>86.00</b>	<b>190</b>	<b>36.00</b>	<b>60</b>	<b>38.00</b>	<b>74.00</b>	<b>76.00</b>	<b>84.00</b>	<b>160.00</b>
<b>PERCENTAGE</b>													<b>32.00</b>

CLASS TEACHER'S REMARK

RESULT

NEED TO FOCUS ON ACADEMICS

DETAINED

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES



# APS LANSDOWNE

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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** HEMANT KANDARI

**COURSE - CLASS :** HUMANITIES - XI

**SEC-ROLLNO:** F - 4

**ADM. NO. :** 3038

**FATHER'S NAME :** MR. PREM SINGH

**MOTHER'S NAME :** MRS. LAXMI KANDARI

**D. O. B. :** 28-03-2006

**ATTENDANCE :** 176/227

**ADDRESS :** K. TIGER RESERVE DIVISION, LANSDOWNE

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	33.00	10	10.00	43.00	40	35.00	10	9.00	44.00	68.00	19.00	87.00
HINDI(302)	40	40.00	10	10.00	50.00	40	39.00	10	10.00	49.00	79.00	20.00	99.00
HISTORY(027)	40	40.00	10	10.00	50.00	40	38.00	10	10.00	48.00	78.00	20.00	98.00
PHYSICAL ED(048)	35	35.00	15	15.00	50.00	35	35.00	15	15.00	50.00	70.00	30.00	100.00
GEOGRAPHY(029)	35	35.00	15	15.00	50.00	35	34.00	15	15.00	49.00	69.00	30.00	99.00
ECONOMICS(030)	40	38.00	10	10.00	48.00	40	38.00	10	10.00	48.00	76.00	20.00	96.00
<b>TOTAL</b>	<b>195</b>	<b>186.00</b>	<b>55</b>	<b>55.00</b>	<b>241.00</b>	<b>195</b>	<b>184.00</b>	<b>55</b>	<b>54.00</b>	<b>238.00</b>	<b>370.00</b>	<b>109.00</b>	<b>479.00</b>
<b>PERCENTAGE</b>													95.80

**CLASS TEACHER'S REMARK**

**RESULT**

EXCELLENT, SET MORE HIGH STANDARDS, OBIDIENT, QUICK LEARNER.

PASS

**ISSUE DATE :**

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES



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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** NAGENDRA SINGH RAWAT  
**FATHER'S NAME :** MR JITENDRA SINGH RAWAT  
**ADDRESS :** APS HOSTEL, LANSDOWNE

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS DEEPA RAWAT

**SEC-ROLLNO:** F - 5  
**D. O. B. :** 20-03-2006

**ADM. NO. :** 2495  
**ATTENDANCE :** 177/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	18.00	10	7.00	25.00	40	22.00	10	5.00	27.00	40.00	12.00	52.00
HINDI(302)	40	36.00	10	10.00	46.00	40	32.00	10	10.00	42.00	68.00	20.00	88.00
HISTORY(027)	40	38.00	10	10.00	48.00	40	32.00	10	9.00	41.00	70.00	19.00	89.00
PHYSICAL ED(048)	35	24.00	15	15.00	39.00	35	32.00	15	15.00	47.00	56.00	30.00	86.00
GEOGRAPHY(029)	35	31.00	15	13.00	44.00	35	23.00	15	14.00	37.00	54.00	27.00	81.00
ECONOMICS(030)	40	27.00	10	10.00	37.00	40	26.00	10	9.00	35.00	53.00	19.00	72.00
<b>TOTAL</b>	<b>195</b>	<b>150.00</b>	<b>55</b>	<b>50.00</b>	<b>200.00</b>	<b>195</b>	<b>135.00</b>	<b>55</b>	<b>47.00</b>	<b>182.00</b>	<b>285.00</b>	<b>97.00</b>	<b>382.00</b>
<b>PERCENTAGE</b>													76.40

CLASS TEACHER'S REMARK

RESULT

KEEP IT UP, RESPONSIBLE BOY, ACTIVE IN SPORTS, OBIDIENT

PASS.

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES



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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** SAURAV  
**FATHER'S NAME :** MR PARDEEP  
**ADDRESS :** ARMY PUBLIC SCHOOL LANSDOWNE BOYS HOSTEL

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS MANJU

**SEC-ROLLNO:** F - 6  
**D. O. B. :** 14-09-2004

**ADM. NO. :** 3399  
**ATTENDANCE :** 163/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	17.00	10	7.00	24.00	40	23.00	10	5.00	28.00	40.00	12.00	52.00
HINDI(302)	40	30.00	10	9.00	39.00	40	31.00	10	9.00	40.00	61.00	18.00	79.00
HISTORY(027)	40	34.00	10	10.00	44.00	40	36.00	10	10.00	46.00	70.00	20.00	90.00
PHYSICAL ED(048)	35	18.00	15	15.00	33.00	35	27.00	15	12.00	39.00	45.00	27.00	72.00
GEOGRAPHY(029)	35	21.00	15	13.00	34.00	35	27.00	15	15.00	42.00	48.00	28.00	76.00
ECONOMICS(030)	40	21.00	10	10.00	31.00	40	17.00	10	8.00	25.00	38.00	18.00	56.00
<b>TOTAL</b>	<b>195</b>	<b>123.00</b>	<b>55</b>	<b>49.00</b>	<b>172.00</b>	<b>195</b>	<b>134.00</b>	<b>55</b>	<b>47.00</b>	<b>181.00</b>	<b>257.00</b>	<b>96.00</b>	<b>353.00</b>
<b>PERCENTAGE</b>													70.60

CLASS TEACHER'S REMARK

RESULT

KEEP IT UP, SET MORE HIGH STANDARDS, OBIDENT.

PASS.

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES



# APS LANSDOWNE

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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** SHIKHA SUGARA  
**FATHER'S NAME :** MR DARPAN SINGH  
**ADDRESS :** RECORD OFFICE GRRC LANSDOWNE

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS UMA SUGARA

**SEC-ROLLNO:** F - 7  
**D. O. B. :** 10-02-2006

**ADM. NO. :** 3510  
**ATTENDANCE :** 173/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	11.00	10	6.00	17.00	40	16.00	10	5.00	21.00	27.00	11.00	38.00
HINDI(302)	40	10.00	10	9.00	19.00	40	22.00	10	9.00	31.00	32.00	18.00	50.00
HISTORY(027)	40	14.00	10	8.00	22.00	40	14.00	10	8.00	22.00	28.00	16.00	44.00
PHYSICAL ED(048)	35	11.00	15	12.00	23.00	35	17.00	15	13.00	30.00	28.00	25.00	53.00
GEOGRAPHY(029)	35	14.00	15	12.00	26.00	35	21.00	15	12.00	33.00	35.00	24.00	59.00
ECONOMICS(030)	40	15.00	10	8.00	23.00	40	15.00	10	6.00	21.00	30.00	14.00	44.00
TOTAL	190	65.00	60	46.00	111.00	190	83.00	60	44.00	127.00	148.00	90.00	238.00
PERCENTAGE													47.60

CLASS TEACHER'S REMARK

RESULT

BE MORE RESPONSIBLE TOWARDS ACADEMICS.

PASS

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES



# APS LANSDOWNE

PAURI GARHWAL(UK),

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## REPORT CARD - SESSION ( 2021-22 )

**NAME :** TANISHQ MANJHERA  
**FATHER'S NAME :** MR ROSHAN MANJHERA  
**ADDRESS :** KALESHAWAR ROAD LANSDOWNE

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS ALKA

**SEC-ROLLNO:** F - 8  
**D. O. B. :** 30-11-2005

**ADM. NO. :** 2468  
**ATTENDANCE :** 176/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	33.00	10	9.00	42.00	40	31.00	10	8.00	39.00	64.00	17.00	81.00
HINDI(302)	40	37.00	10	10.00	47.00	40	32.00	10	10.00	42.00	69.00	20.00	89.00
HISTORY(027)	40	27.00	10	9.00	36.00	40	24.00	10	9.00	33.00	51.00	18.00	69.00
PHYSICAL ED(048)	35	30.00	15	15.00	45.00	35	29.00	15	15.00	44.00	59.00	30.00	89.00
GEOGRAPHY(029)	35	19.00	15	13.00	32.00	35	25.00	15	14.00	39.00	44.00	27.00	71.00
ECONOMICS(030)	40	22.00	10	9.00	31.00	40	22.00	10	9.00	31.00	44.00	18.00	62.00
<b>TOTAL</b>	<b>195</b>	<b>138.00</b>	<b>55</b>	<b>50.00</b>	<b>188.00</b>	<b>195</b>	<b>134.00</b>	<b>55</b>	<b>50.00</b>	<b>184.00</b>	<b>272.00</b>	<b>100.00</b>	<b>372.00</b>
<b>PERCENTAGE</b>													74.40

CLASS TEACHER'S REMARK

RESULT

KEEP IT UP, RESPONSIBLE CHILD, OBIDIENT AND SOFT SPOKEN

PASS.

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES





# APS LANSDOWNE

PAURI GARHWAL(UK),

Email :- principalapsl@gmail.com, Tel No. - 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** VANSH KHAROLA  
**FATHER'S NAME :** MR VINOD KHAROLA  
**ADDRESS :** CANTT QTR NEAR DURGA TEMPLE LDN

**COURSE - CLASS :** HUMANITIES - XI  
**MOTHER'S NAME :** MRS ANITA DEVI

**SEC-ROLLNO:** F - 9  
**D. O. B. :** 31-01-2005

**ADM. NO. :** 3195  
**ATTENDANCE :** 163/227

### SCHOLASTIC AREAS

SUBJECT	TERM-I					TERM-II					TH TOTAL	PR TOTAL	GRAND TOTAL (100)
	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL	TH MAX	TH OBT	PR MAX	PR OBT	TOTAL			
ENGLISH (301)	40	10.00	10	7.00	17.00	40	19.00	10	5.00	24.00	29.00	12.00	41.00
HINDI(302)	40	28.00	10	9.00	37.00	40	28.00	10	9.00	37.00	56.00	18.00	74.00
HISTORY(027)	40	9.00	10	8.00	17.00	40	21.00	10	8.00	29.00	30.00	16.00	46.00
PHYSICAL ED(048)	35	16.00	15	15.00	31.00	35	15.00	15	12.00	27.00	31.00	27.00	58.00
GEOGRAPHY(029)	35	13.00	15	13.00	26.00	35	17.00	15	13.00	30.00	30.00	26.00	56.00
ECONOMICS(030)	40	14.00	10	7.00	21.00	40	14.00	10	7.00	21.00	28.00	14.00	42.00
<b>TOTAL</b>	<b>195</b>	<b>74.00</b>	<b>55</b>	<b>44.00</b>	<b>118.00</b>	<b>195</b>	<b>99.00</b>	<b>55</b>	<b>42.00</b>	<b>141.00</b>	<b>173.00</b>	<b>86.00</b>	<b>259.00</b>
<b>PERCENTAGE</b>													<b>51.80</b>

CLASS TEACHER'S REMARK

RESULT

NEED TO WORK HARD IN ACADEMICS, GOOD IN SPORTS.

PASS

ISSUE DATE :

CLASS TEACHER

PARENTS

PRINCIPAL

SIGNATURES