



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** ABHAY NEGI

**D. O. B. :** 13-09-2009

**ADM. NO. :** 3430

**FATHER'S NAME :** MR PRITHVIPAL SINGH

**CLASS - SECTION :** VII - A

**ROLL NO. :** 1

**MOTHER'S NAME :** MRS KUSUM NEGI

**PHONE NO. :** 8532925567

**ADDRESS :** QTR NO - 552/1 EVATT LINE LANSDOWNE

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 2.6          | 1.2          | 0.8          | 1.8          | 23.0         | 29.4                      | C1    | 2.3          | 1.6          | 1.2          | 2.4          | 33.0          | 40.5                      | A2    |
| HINDI             | 2.4          | 1.6          | 1.6          | 2.4          | 18.0         | 26.0                      | C1    | 2.1          | 1.6          | 1.6          | 3.0          | 20.0          | 28.3                      | C1    |
| MATHEMATICS       | 2.3          | 1.6          | 1.6          | 2.4          | 9.0          | 16.9                      | D     | 1.5          | 1.6          | 1.6          | 2.4          | 7.0           | 14.1                      | E     |
| SANSKRIT          | 1.7          | 1.6          | 1.6          | 2.4          | 19.0         | 26.3                      | C1    | 1.6          | 1.2          | 1.6          | 2.4          | 19.0          | 25.8                      | C1    |
| SCIENCE           | 2.5          | 1.6          | 1.6          | 3.0          | 17.0         | 25.7                      | C1    | 1.5          | 1.6          | 1.6          | 3.0          | 24.0          | 31.7                      | B2    |
| SOCIAL SCIENCE    | 2.1          | 1.6          | 1.6          | 2.4          | 21.0         | 28.7                      | C1    | 2.3          | 2.0          | 2.0          | 2.4          | 25.0          | 33.7                      | B2    |
| COMPUTER          | 2.8          | 1.6          | 1.6          | 3.0          | 22.0         | 31.0                      | B2    | 1.4          | 1.6          | 2.0          | 2.4          | 28.0          | 35.4                      | B1    |
| GENERAL KNOWLEDGE | 2.7          | 2.0          | 2.0          | 3.0          | 15.0         | 24.7                      | C2    | 3.0          | 1.6          | 2.0          | 3.0          | 26.0          | 35.6                      | B1    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 208.70 / 400 |  | PERCENTAGE - 52.2%   |  | GRAND TOTAL - 245.10 / 400 |  | PERCENTAGE - 61.3%   |  |
| OVERALL GRADE - C1         |  | ATTENDANCE - 209/240 |  | OVERALL GRADE - B2         |  | ATTENDANCE - 325/364 |  |

| CO-SCHOLASTIC AREAS           |  | TERM - 1 | TERM - 2 |
|-------------------------------|--|----------|----------|
| WORK EDUCATION                |  | A        | A        |
| ART EDUCATION                 |  | A        | B        |
| HEALTH AND PHYSICAL EDUCATION |  | A        | A        |
| DISCIPLINE                    |  | A        | A        |

**CLASS TEACHER'S REMARK :** GOOD **RESULT :** PASSED, OVERALL PERCENTAGE - 56.75%

**ISSUE DATE :**

## SIGNATURES

CLASS TEACHER

PARENTS

PRINCIPAL

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** ADITYA CHAUHAN

**D. O. B. :** 04-09-2008

**ADM. NO. :** 3475

**FATHER'S NAME :** MR MANOJ CHAUHAN

**CLASS - SECTION :** VII - A

**ROLL NO. :** 2

**MOTHER'S NAME :** MRS NIKITA CHAUHAN

**PHONE NO. :** 7618117518

**ADDRESS :** SADAR BAZAR LANSDOWNE PARURI GARHWAL

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 2.6          | 1.2          | 1.2          | 2.4          | 26.0         | 33.4                      | B2    | 2.3          | 1.6          | 1.6          | 2.4          | 24.0          | 31.9                      | B2    |
| HINDI             | 2.3          | 1.6          | 1.6          | 3.0          | 28.0         | 36.5                      | B1    | 2.0          | 1.6          | 1.6          | 3.0          | 25.0          | 33.2                      | B2    |
| MATHEMATICS       | 1.7          | 1.6          | 1.6          | 2.4          | 14.0         | 21.3                      | C2    | 0.6          | 1.6          | 1.6          | 2.4          | 10.0          | 16.2                      | E     |
| SANSKRIT          | 1.7          | 1.2          | 1.6          | 2.4          | 20.0         | 26.9                      | C1    | 1.4          | 1.2          | 1.6          | 2.4          | 19.0          | 25.6                      | C1    |
| SCIENCE           | 2.2          | 1.6          | 1.6          | 1.8          | 24.0         | 31.2                      | B2    | 1.5          | 1.6          | 1.6          | 2.4          | 20.0          | 27.1                      | C1    |
| SOCIAL SCIENCE    | 2.1          | 1.6          | 1.6          | 2.4          | 20.0         | 27.7                      | C1    | 2.2          | 2.0          | 2.0          | 2.4          | 24.0          | 32.6                      | B2    |
| COMPUTER          | 2.9          | 1.6          | 1.6          | 3.0          | 23.0         | 32.1                      | B2    | 1.1          | 1.6          | 2.0          | 2.4          | 27.0          | 34.1                      | B2    |
| GENERAL KNOWLEDGE | 3.0          | 2.0          | 2.0          | 3.0          | 25.0         | 35.0                      | B2    | 1.8          | 1.6          | 2.0          | 3.0          | 22.0          | 30.4                      | B2    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 244.10 / 400 |  | PERCENTAGE - 61.0%   |  | GRAND TOTAL - 231.10 / 400 |  | PERCENTAGE - 57.8%   |  |
| OVERALL GRADE - B2         |  | ATTENDANCE - 235/240 |  | OVERALL GRADE - C1         |  | ATTENDANCE - 356/364 |  |

| CO-SCHOLASTIC AREAS           | TERM - 1 | TERM - 2 |
|-------------------------------|----------|----------|
| WORK EDUCATION                | A        | A        |
| ART EDUCATION                 | A        | B        |
| HEALTH AND PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                    | A        | A        |

**CLASS TEACHER'S REMARK :** GOOD **RESULT :** PASSED, OVERALL PERCENTAGE - 59.4%

**ISSUE DATE :**

## SIGNATURES

CLASS TEACHER

PARENTS

PRINCIPAL

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** AKHIL JUYAL

**FATHER'S NAME :** MR ARUN KUMAR JUYAL

**MOTHER'S NAME :** MRS ANJU JUYAL

**ADDRESS :** VILL - PALKOT PO - LANSDOWNE PAURI GARHWAL

**D. O. B. :** 17-12-2009

**CLASS - SECTION :** VII - A

**PHONE NO. :** 9410129162

**ADM. NO. :** 3503

**ROLL NO. :** 4

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 2.4          | 1.2          | 0.8          | 1.8          | 18.0         | 24.2                      | C2    | 1.6          | 1.6          | 1.6          | 2.4          | 31.0          | 38.2                      | B1    |
| HINDI             | 2.0          | 1.6          | 1.6          | 3.0          | 23.0         | 31.2                      | B2    | 1.6          | 1.6          | 2.0          | 2.4          | 20.0          | 27.6                      | C1    |
| MATHEMATICS       | 2.5          | 2.0          | 1.6          | 2.4          | 13.0         | 21.5                      | C2    | 1.1          | 1.6          | 1.6          | 2.4          | 8.0           | 14.7                      | E     |
| SANSKRIT          | 2.0          | 1.2          | 1.2          | 1.8          | 15.0         | 21.2                      | C2    | 1.1          | 1.2          | 1.6          | 1.8          | 21.0          | 26.7                      | C1    |
| SCIENCE           | 2.6          | 1.6          | 1.6          | 2.4          | 30.0         | 38.2                      | B1    | 1.2          | 1.6          | 2.0          | 2.4          | 24.0          | 31.2                      | B2    |
| SOCIAL SCIENCE    | 2.0          | 2.0          | 1.6          | 2.4          | 35.0         | 43.0                      | A2    | 1.3          | 2.0          | 2.0          | 2.4          | 22.0          | 29.7                      | C1    |
| COMPUTER          | 2.8          | 1.6          | 2.0          | 2.4          | 12.0         | 20.8                      | C2    | 1.1          | 1.6          | 2.0          | 3.0          | 22.0          | 29.7                      | C1    |
| GENERAL KNOWLEDGE | 3.0          | 2.0          | 2.0          | 2.4          | 11.0         | 20.4                      | C2    | 2.0          | 1.6          | 2.0          | 2.4          | 28.0          | 36.0                      | B1    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 220.50 / 400 |  | PERCENTAGE - 55.1%   |  | GRAND TOTAL - 233.80 / 400 |  | PERCENTAGE - 58.5%   |  |
| OVERALL GRADE - C1         |  | ATTENDANCE - 207/240 |  | OVERALL GRADE - C1         |  | ATTENDANCE - 300/364 |  |

| CO-SCHOLASTIC AREAS           |  | TERM - 1 | TERM - 2 |
|-------------------------------|--|----------|----------|
| WORK EDUCATION                |  | A        | A        |
| ART EDUCATION                 |  | A        | B        |
| HEALTH AND PHYSICAL EDUCATION |  | A        | A        |
| DISCIPLINE                    |  | A        | A        |

**CLASS TEACHER'S REMARK :** GOOD **RESULT :** PASSED, OVERALL PERCENTAGE - 56.8%

**ISSUE DATE :**

SIGNATURES

CLASS TEACHER

PARENTS

PRINCIPAL

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** ANUKRITI BISHT

**D. O. B. :** 19-12-2009

**ADM. NO. :** 3493

**FATHER'S NAME :** MR BHARAT PAL SINGH BISHT

**CLASS - SECTION :** VII - A

**ROLL NO. :** 5

**MOTHER'S NAME :** MRS SEEMA BISHT

**PHONE NO. :** 9411352886

**ADDRESS :** CANTT GENERAL HOSPITAL STAFF QUARTER LANSDOWNE

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 3.0          | 2.0          | 2.0          | 3.0          | 37.0         | 47.0                      | A1    | 2.9          | 2.0          | 2.0          | 3.0          | 39.0          | 48.9                      | A1    |
| HINDI             | 3.0          | 2.0          | 2.0          | 3.0          | 38.0         | 48.0                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 40.0          | 50.0                      | A1    |
| MATHEMATICS       | 3.0          | 2.0          | 2.0          | 3.0          | 38.0         | 48.0                      | A1    | 2.8          | 2.0          | 2.0          | 3.0          | 36.0          | 45.8                      | A1    |
| SANSKRIT          | 2.9          | 2.0          | 2.0          | 3.0          | 39.0         | 48.9                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 40.0          | 50.0                      | A1    |
| SCIENCE           | 2.9          | 2.0          | 2.0          | 3.0          | 39.0         | 48.9                      | A1    | 2.8          | 2.0          | 2.0          | 3.0          | 40.0          | 49.8                      | A1    |
| SOCIAL SCIENCE    | 2.9          | 2.0          | 2.0          | 3.0          | 35.0         | 44.9                      | A2    | 3.0          | 2.0          | 2.0          | 3.0          | 39.0          | 49.0                      | A1    |
| COMPUTER          | 3.0          | 2.0          | 2.0          | 3.0          | 40.0         | 50.0                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 40.0          | 50.0                      | A1    |
| GENERAL KNOWLEDGE | 3.0          | 2.0          | 2.0          | 3.0          | 40.0         | 50.0                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 40.0          | 50.0                      | A1    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 385.70 / 400 |  | PERCENTAGE - 96.4%   |  | GRAND TOTAL - 393.50 / 400 |  | PERCENTAGE - 98.4%   |  |
| OVERALL GRADE - A1         |  | ATTENDANCE - 235/240 |  | OVERALL GRADE - A1         |  | ATTENDANCE - 359/364 |  |

| CO-SCHOLASTIC AREAS           | TERM - 1 | TERM - 2 |
|-------------------------------|----------|----------|
| WORK EDUCATION                | A        | A        |
| ART EDUCATION                 | A        | A        |
| HEALTH AND PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                    | A        | A        |

**CLASS TEACHER'S REMARK :** EXCELLENT WORK **RESULT :** PASSED, OVERALL PERCENTAGE - 97.4%

**ISSUE DATE :**

SIGNATURES

**CLASS TEACHER** **PARENTS** **PRINCIPAL**

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** ASHWANI BISHT  
**FATHER'S NAME :** MR RAJENDRA SINGH BISHT  
**MOTHER'S NAME :** MRS LAXMI BISHT  
**ADDRESS :** GGIC LANSDOWNE PAURI GARHWAL UK

**D. O. B. :** 07-08-2009  
**CLASS - SECTION :** VII - A  
**PHONE NO. :** 8937839196

**ADM. NO. :** 3437  
**ROLL NO. :** 6

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 2.9          | 2.0          | 2.0          | 3.0          | 27.0         | 36.9                      | B1    | 2.9          | 2.0          | 2.0          | 3.0          | 37.0          | 46.9                      | A1    |
| HINDI             | 2.9          | 2.0          | 2.0          | 3.0          | 39.0         | 48.9                      | A1    | 2.9          | 2.0          | 2.0          | 3.0          | 36.0          | 45.9                      | A1    |
| MATHEMATICS       | 2.8          | 2.0          | 2.0          | 3.0          | 38.0         | 47.8                      | A1    | 2.9          | 2.0          | 2.0          | 3.0          | 37.0          | 46.9                      | A1    |
| SANSKRIT          | 2.9          | 2.0          | 2.0          | 3.0          | 36.0         | 45.9                      | A1    | 2.9          | 2.0          | 2.0          | 3.0          | 40.0          | 49.9                      | A1    |
| SCIENCE           | 2.9          | 2.0          | 2.0          | 3.0          | 32.0         | 41.9                      | A2    | 2.8          | 2.0          | 2.0          | 3.0          | 32.0          | 41.8                      | A2    |
| SOCIAL SCIENCE    | 2.8          | 2.0          | 2.0          | 3.0          | 39.0         | 48.8                      | A1    | 2.6          | 2.0          | 2.0          | 3.0          | 36.0          | 45.6                      | A1    |
| COMPUTER          | 2.9          | 2.0          | 2.0          | 3.0          | 30.0         | 39.9                      | B1    | 2.9          | 2.0          | 2.0          | 3.0          | 36.0          | 45.9                      | A1    |
| GENERAL KNOWLEDGE | 3.0          | 2.0          | 2.0          | 3.0          | 40.0         | 50.0                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 39.0          | 49.0                      | A1    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 360.10 / 400 |  | PERCENTAGE - 90.0%   |  | GRAND TOTAL - 371.90 / 400 |  | PERCENTAGE - 93.0%   |  |
| OVERALL GRADE - A2         |  | ATTENDANCE - 234/240 |  | OVERALL GRADE - A1         |  | ATTENDANCE - 351/364 |  |

| CO-SCHOLASTIC AREAS           | TERM - 1 | TERM - 2 |
|-------------------------------|----------|----------|
| WORK EDUCATION                | A        | A        |
| ART EDUCATION                 | A        | A        |
| HEALTH AND PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                    | A        | A        |

**CLASS TEACHER'S REMARK :** EXCELLENT WORK **RESULT :** PASSED, OVERALL PERCENTAGE - 91.5%

**ISSUE DATE :**

SIGNATURES

CLASS TEACHER

PARENTS

PRINCIPAL

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** AVIK SAH  
**FATHER'S NAME :** MAJ DEEPAK KUMAR SAHU  
**MOTHER'S NAME :** MRS KAVITA SAHU  
**ADDRESS :** RECORDS GRRC LANSDOWNE

**D. O. B. :** 01-07-2009  
**CLASS - SECTION :** VII - A  
**PHONE NO. :** 9430368737

**ADM. NO. :** 3419  
**ROLL NO. :** 7

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 2.6          | 2.0          | 1.6          | 3.0          | 32.0         | 41.2                      | A2    | 2.0          | 2.0          | 2.0          | 2.4          | 35.0          | 43.4                      | A2    |
| HINDI             | 2.1          | 2.0          | 2.0          | 2.4          | 27.0         | 35.5                      | B1    | 1.9          | 2.0          | 2.0          | 2.4          | 26.0          | 34.3                      | B2    |
| MATHEMATICS       | 2.3          | 2.0          | 2.0          | 3.0          | 38.0         | 47.3                      | A1    | 2.4          | 2.0          | 2.0          | 3.0          | 34.0          | 43.4                      | A2    |
| SANSKRIT          | 2.3          | 1.2          | 1.6          | 2.4          | 18.0         | 25.5                      | C1    | 2.3          | 1.6          | 2.0          | 2.4          | 24.0          | 32.3                      | B2    |
| SCIENCE           | 2.5          | 2.0          | 2.0          | 3.0          | 32.0         | 41.5                      | A2    | 1.9          | 2.0          | 2.0          | 3.0          | 28.0          | 36.9                      | B1    |
| SOCIAL SCIENCE    | 2.2          | 2.0          | 2.0          | 3.0          | 30.0         | 39.2                      | B1    | 2.4          | 2.0          | 2.0          | 3.0          | 39.0          | 48.4                      | A1    |
| COMPUTER          | 3.0          | 2.0          | 2.0          | 2.4          | 29.0         | 38.4                      | B1    | 1.4          | 2.0          | 2.0          | 2.4          | 25.0          | 32.8                      | B2    |
| GENERAL KNOWLEDGE | 3.0          | 2.0          | 2.0          | 3.0          | 30.0         | 40.0                      | B1    | 2.2          | 2.0          | 2.0          | 3.0          | 32.0          | 41.2                      | A2    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 308.60 / 400 |  | PERCENTAGE - 77.2%   |  | GRAND TOTAL - 312.70 / 400 |  | PERCENTAGE - 78.2%   |  |
| OVERALL GRADE - B1         |  | ATTENDANCE - 193/240 |  | OVERALL GRADE - B1         |  | ATTENDANCE - 359/364 |  |

| CO-SCHOLASTIC AREAS           | TERM - 1 | TERM - 2 |
|-------------------------------|----------|----------|
| WORK EDUCATION                | A        | A        |
| ART EDUCATION                 | A        | A        |
| HEALTH AND PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                    | A        | A        |

**CLASS TEACHER'S REMARK :** VERY GOOD **RESULT :** PASSED, OVERALL PERCENTAGE - 77.7%

**ISSUE DATE :**

SIGNATURES

**CLASS TEACHER** **PARENTS** **PRINCIPAL**

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** AYUSH KANDARI

**FATHER'S NAME :** MR SANJAY SINGH

**MOTHER'S NAME :** MRS MAMTA DEVI

**ADDRESS :** BK NO - T-36/1 EVATT LINE LANSDOWNE PAURI GARHWAL

**D. O. B. :** 28-05-2009

**CLASS - SECTION :** VII - A

**PHONE NO. :** 9456771982

**ADM. NO. :** 3484

**ROLL NO. :** 8

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 2.6          | 1.6          | 1.6          | 2.4          | 32.0         | 40.2                      | B1    | 1.7          | 1.6          | 1.6          | 3.0          | 31.0          | 38.9                      | B1    |
| HINDI             | 2.8          | 2.0          | 2.0          | 2.4          | 30.0         | 39.2                      | B1    | 2.0          | 2.0          | 1.6          | 3.0          | 29.0          | 37.6                      | B1    |
| MATHEMATICS       | 2.5          | 2.0          | 2.0          | 2.4          | 20.0         | 28.9                      | C1    | 1.2          | 1.6          | 1.6          | 2.4          | 25.0          | 31.8                      | B2    |
| SANSKRIT          | 2.8          | 1.2          | 1.2          | 2.4          | 27.0         | 34.6                      | B2    | 2.3          | 1.6          | 1.6          | 2.4          | 28.0          | 35.9                      | B1    |
| SCIENCE           | 2.4          | 1.6          | 2.0          | 3.0          | 36.0         | 45.0                      | A2    | 1.8          | 2.0          | 2.0          | 3.0          | 27.0          | 35.8                      | B1    |
| SOCIAL SCIENCE    | 2.9          | 2.0          | 2.0          | 3.0          | 32.0         | 41.9                      | A2    | 2.5          | 2.0          | 2.0          | 3.0          | 33.0          | 42.5                      | A2    |
| COMPUTER          | 2.9          | 1.6          | 2.0          | 2.4          | 14.0         | 22.9                      | C2    | 2.1          | 1.6          | 2.0          | 2.4          | 25.0          | 33.1                      | B2    |
| GENERAL KNOWLEDGE | 2.6          | 2.0          | 2.0          | 3.0          | 29.0         | 38.6                      | B1    | 2.2          | 1.6          | 2.0          | 3.0          | 31.0          | 39.8                      | B1    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 291.30 / 400 |  | PERCENTAGE - 72.8%   |  | GRAND TOTAL - 295.40 / 400 |  | PERCENTAGE - 73.9%   |  |
| OVERALL GRADE - B1         |  | ATTENDANCE - 236/240 |  | OVERALL GRADE - B1         |  | ATTENDANCE - 360/364 |  |

| CO-SCHOLASTIC AREAS           |  | TERM - 1 | TERM - 2 |
|-------------------------------|--|----------|----------|
| WORK EDUCATION                |  | A        | A        |
| ART EDUCATION                 |  | A        | A        |
| HEALTH AND PHYSICAL EDUCATION |  | A        | A        |
| DISCIPLINE                    |  | B        | A        |

**CLASS TEACHER'S REMARK :** VERY GOOD **RESULT :** PASSED, OVERALL PERCENTAGE - 73.35%

**ISSUE DATE :**

SIGNATURES

**CLASS TEACHER****PARENTS****PRINCIPAL**

Note : \* Additional subjects , not included in calculation of final percentage.



# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** BHARAT BHUSHAN  
**FATHER'S NAME :** MR MANOJ KUMAR  
**MOTHER'S NAME :** MRS USHA DEVI  
**ADDRESS :** HARCHANDPUR BIJNOR UP - 246732

**D. O. B. :** 21-03-2009  
**CLASS - SECTION :** VII - A  
**PHONE NO. :** 8923754180

**ADM. NO. :** 3507  
**ROLL NO. :** 9

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1  |         |         |         |         |                     |       | TERM 2  |         |         |         |          |                     |       |
|-------------------|---------|---------|---------|---------|---------|---------------------|-------|---------|---------|---------|---------|----------|---------------------|-------|
|                   | PT1 (3) | PF1 (2) | MA1 (2) | SE1 (3) | HY (40) | Marks Obtained (50) | Grade | PT2 (3) | PF2 (2) | MA2 (2) | SE2 (3) | ANN (40) | Marks Obtained (50) | Grade |
| ENGLISH           | 2.0     | 1.2     | 1.2     | 1.8     | 17.0    | 23.2                | C2    | 1.3     | 1.6     | 1.6     | 2.4     | 14.0     | 20.9                | C2    |
| HINDI             | 1.7     | 1.6     | 2.0     | 2.4     | 16.0    | 23.7                | C2    | 1.0     | 1.6     | 2.0     | 2.4     | 9.0      | 16.0                | E     |
| MATHEMATICS       | 1.0     | 1.6     | 1.6     | 3.0     | 15.0    | 22.2                | C2    | 1.1     | 1.2     | 1.2     | 1.8     | 7.0      | 12.3                | E     |
| SANSKRIT          | 1.5     | 1.2     | 1.2     | 1.8     | 16.0    | 21.7                | C2    | 1.1     | 1.2     | 1.6     | 1.8     | 17.0     | 22.7                | C2    |
| SCIENCE           | 1.7     | 1.6     | 1.6     | 2.4     | 16.0    | 23.3                | C2    | 0.8     | 1.6     | 1.6     | 2.4     | 7.0      | 13.4                | E     |
| SOCIAL SCIENCE    | 1.0     | 1.6     | 1.6     | 2.4     | 13.0    | 19.6                | D     | 1.1     | 2.0     | 2.0     | 2.4     | 15.0     | 22.5                | C2    |
| COMPUTER          | 2.8     | 1.6     | 1.6     | 2.4     | 16.0    | 24.4                | C2    | 1.1     | 2.0     | 1.6     | 2.4     | 20.0     | 27.1                | C1    |
| GENERAL KNOWLEDGE | 1.1     | 1.6     | 1.6     | 2.4     | 9.0     | 15.7                | E     | 1.7     | 1.6     | 1.6     | 2.4     | 11.0     | 18.3                | D     |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 173.80 / 400 |  | PERCENTAGE - 43.5%   |  | GRAND TOTAL - 153.20 / 400 |  | PERCENTAGE - 38.3%   |  |
| OVERALL GRADE - C2         |  | ATTENDANCE - 225/240 |  | OVERALL GRADE - D          |  | ATTENDANCE - 358/364 |  |

| CO-SCHOLASTIC AREAS           | TERM - 1 | TERM - 2 |
|-------------------------------|----------|----------|
| WORK EDUCATION                | B        | A        |
| ART EDUCATION                 | A        | B        |
| HEALTH AND PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                    | B        | A        |

**CLASS TEACHER'S REMARK :** GOOD **RESULT :** PASSED, OVERALL PERCENTAGE - 40.9%

**ISSUE DATE :**

SIGNATURES

**CLASS TEACHER** **PARENTS** **PRINCIPAL**

Note : \* Additional subjects , not included in calculation of final percentage.





# APS LANSDOWNE

PAURI GARHWAL(UK)

Website : <http://www.apslansdowne.org/>,

E-mail : [principalapsl@gmail.com](mailto:principalapsl@gmail.com), Tel No. : 01386-262278



## REPORT CARD - SESSION ( 2021-22 )

**NAME :** DEVENDRA SINGH

**D. O. B. :** 04-01-2010

**ADM. NO. :** 3436

**FATHER'S NAME :** MR NAIN SINGH

**CLASS - SECTION :** VII - A

**ROLL NO. :** 10

**MOTHER'S NAME :** MRS GEETA BISHT

**PHONE NO. :** 9410114738

**ADDRESS :** SADAR BAZAR LANSDOWNE PAURI GARHWAL UK

### SCHOLASTIC AREAS

| SUBJECTS          | TERM 1       |              |              |              |              |                           |       | TERM 2       |              |              |              |               |                           |       |
|-------------------|--------------|--------------|--------------|--------------|--------------|---------------------------|-------|--------------|--------------|--------------|--------------|---------------|---------------------------|-------|
|                   | PT1<br>( 3 ) | PF1<br>( 2 ) | MA1<br>( 2 ) | SE1<br>( 3 ) | HY<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade | PT2<br>( 3 ) | PF2<br>( 2 ) | MA2<br>( 2 ) | SE2<br>( 3 ) | ANN<br>( 40 ) | Marks<br>Obtained<br>(50) | Grade |
| ENGLISH           | 3.0          | 2.0          | 2.0          | 3.0          | 37.0         | 47.0                      | A1    | 2.7          | 2.0          | 2.0          | 3.0          | 38.0          | 47.7                      | A1    |
| HINDI             | 3.0          | 2.0          | 2.0          | 3.0          | 37.0         | 47.0                      | A1    | 2.9          | 2.0          | 2.0          | 3.0          | 39.0          | 48.9                      | A1    |
| MATHEMATICS       | 2.9          | 2.0          | 2.0          | 3.0          | 34.0         | 43.9                      | A2    | 1.7          | 2.0          | 2.0          | 3.0          | 38.0          | 46.7                      | A1    |
| SANSKRIT          | 2.7          | 2.0          | 2.0          | 3.0          | 30.0         | 39.7                      | B1    | 3.0          | 2.0          | 2.0          | 3.0          | 39.0          | 49.0                      | A1    |
| SCIENCE           | 3.0          | 2.0          | 2.0          | 3.0          | 39.0         | 49.0                      | A1    | 2.9          | 2.0          | 2.0          | 1.8          | 39.0          | 47.7                      | A1    |
| SOCIAL SCIENCE    | 2.9          | 2.0          | 2.0          | 3.0          | 38.0         | 47.9                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 39.0          | 49.0                      | A1    |
| COMPUTER          | 3.0          | 2.0          | 2.0          | 3.0          | 38.0         | 48.0                      | A1    | 2.9          | 2.0          | 2.0          | 3.0          | 36.0          | 45.9                      | A1    |
| GENERAL KNOWLEDGE | 3.0          | 2.0          | 2.0          | 3.0          | 37.0         | 47.0                      | A1    | 3.0          | 2.0          | 2.0          | 3.0          | 33.0          | 43.0                      | A2    |

| TERM 1                     |  |                      |  | TERM 2                     |  |                      |  |
|----------------------------|--|----------------------|--|----------------------------|--|----------------------|--|
| GRAND TOTAL - 369.50 / 400 |  | PERCENTAGE - 92.4%   |  | GRAND TOTAL - 377.90 / 400 |  | PERCENTAGE - 94.5%   |  |
| OVERALL GRADE - A1         |  | ATTENDANCE - 211/240 |  | OVERALL GRADE - A1         |  | ATTENDANCE - 317/364 |  |

| CO-SCHOLASTIC AREAS           | TERM - 1 | TERM - 2 |
|-------------------------------|----------|----------|
| WORK EDUCATION                | A        | A        |
| ART EDUCATION                 | A        | A        |
| HEALTH AND PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                    | A        | A        |

**CLASS TEACHER'S REMARK :** EXCELLENT WORK **RESULT :** PASSED, OVERALL PERCENTAGE - 93.4%

**ISSUE DATE :**

SIGNATURES

CLASS TEACHER

PARENTS

PRINCIPAL

Note : \* Additional subjects , not included in calculation of final percentage.

